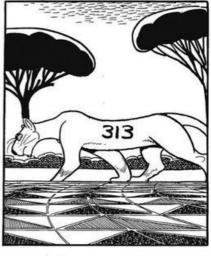
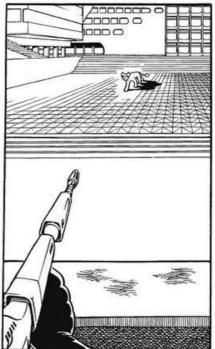
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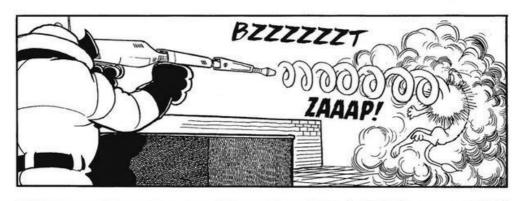




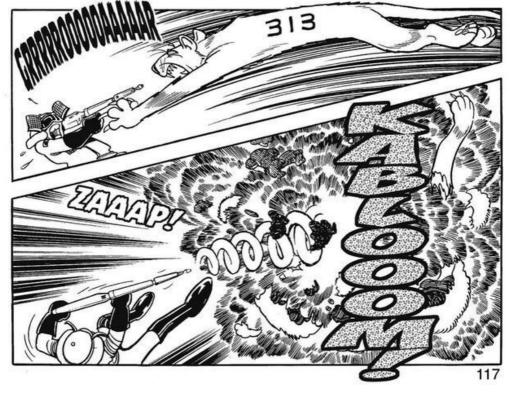












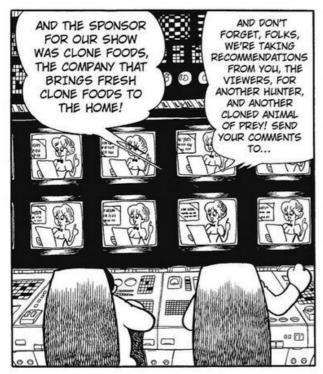


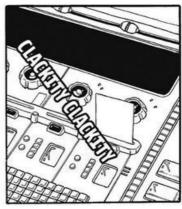




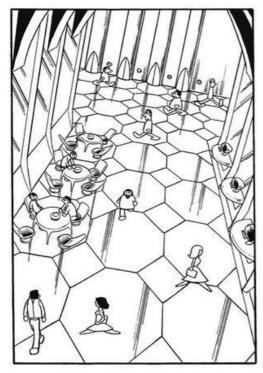










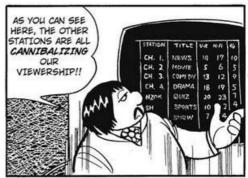




























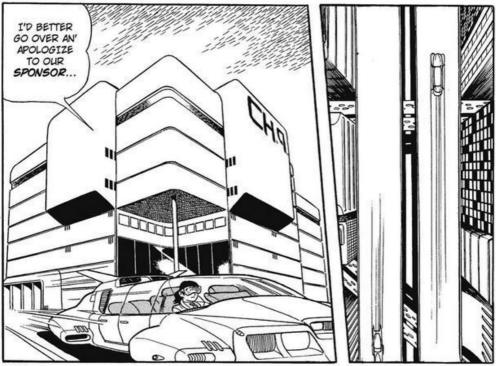


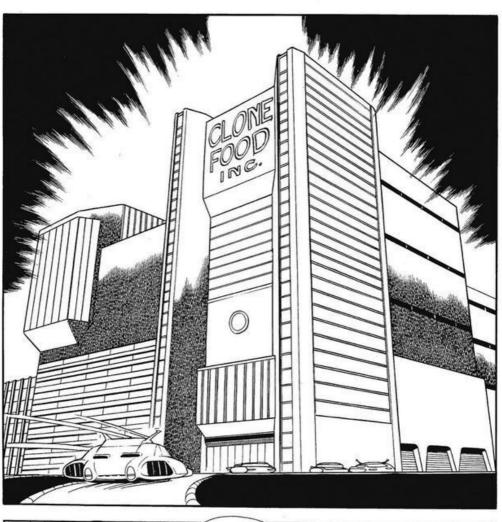


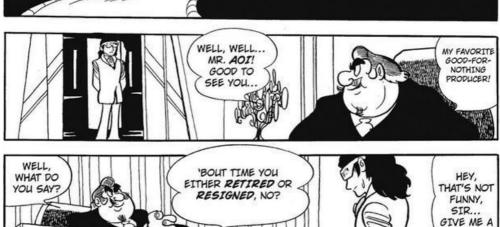












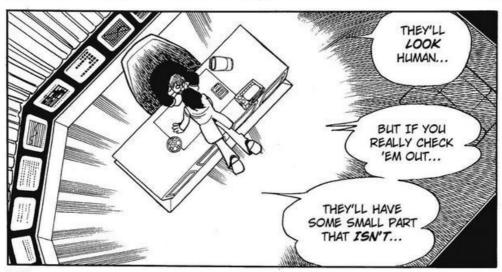
BREAK ...



















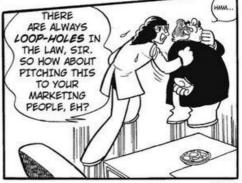


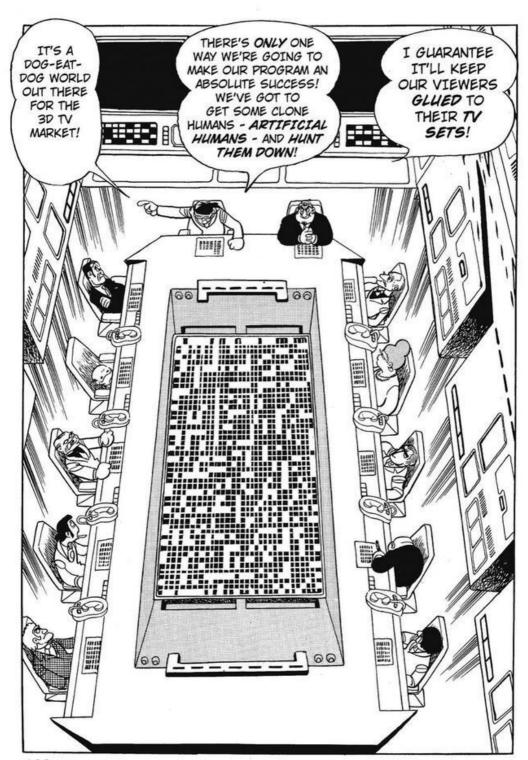






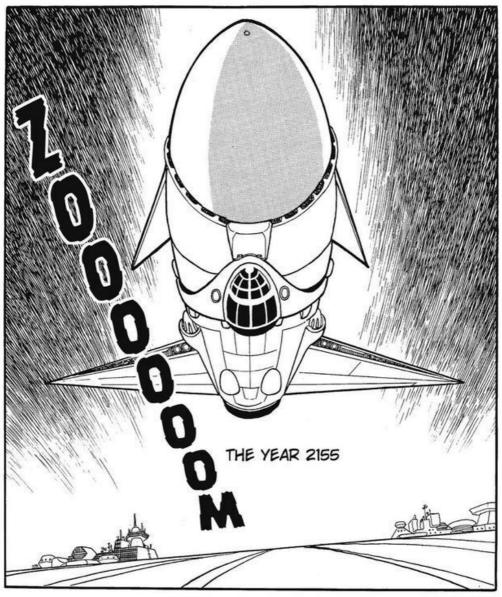




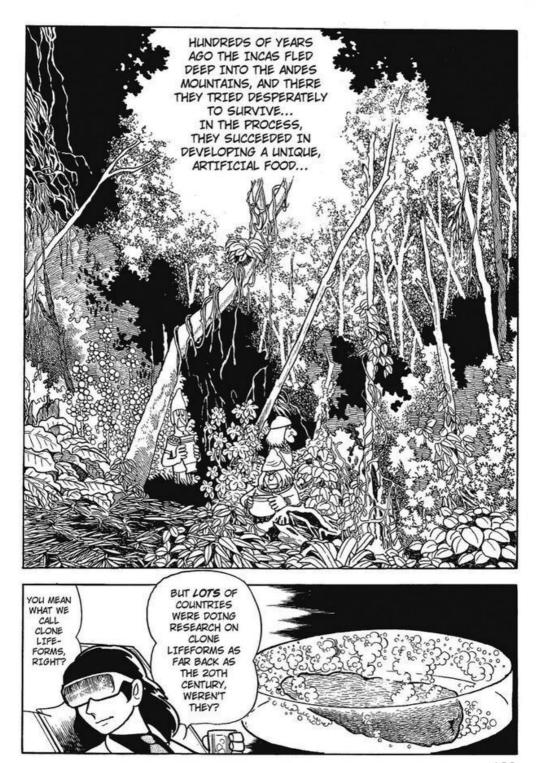


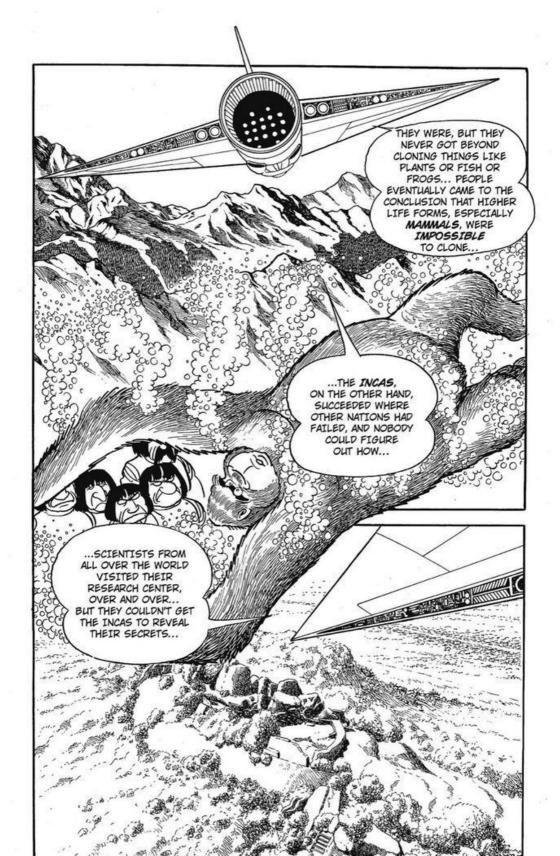


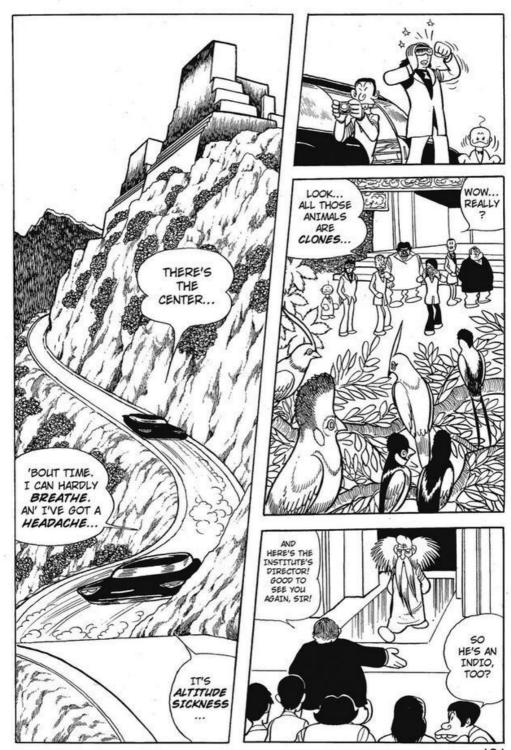








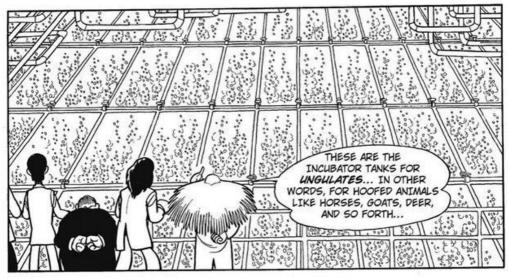


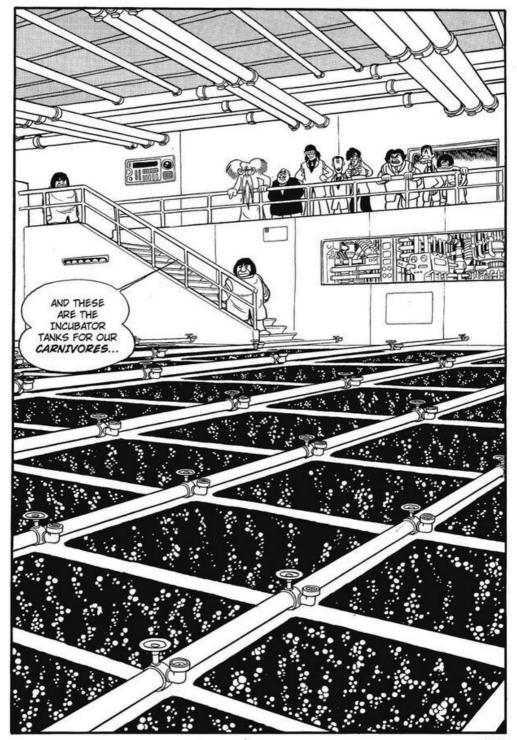


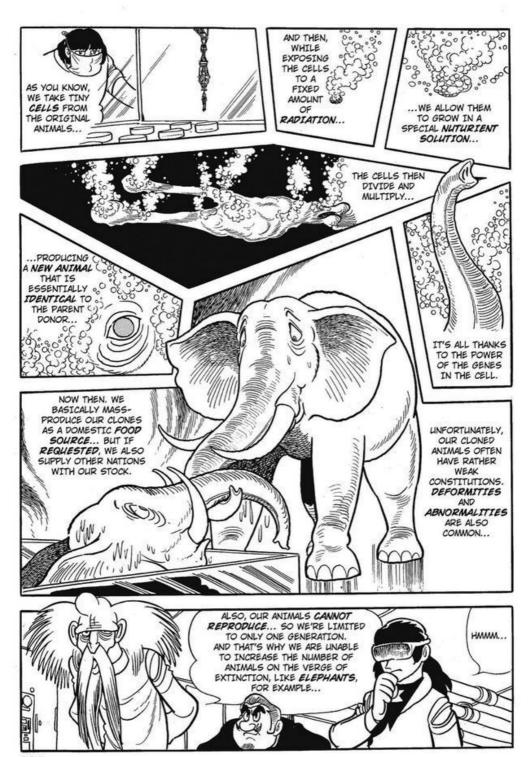
















NOTHING TO GAIN FROM IT!





















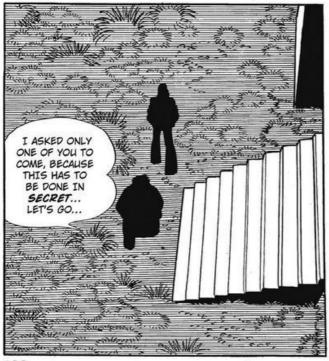






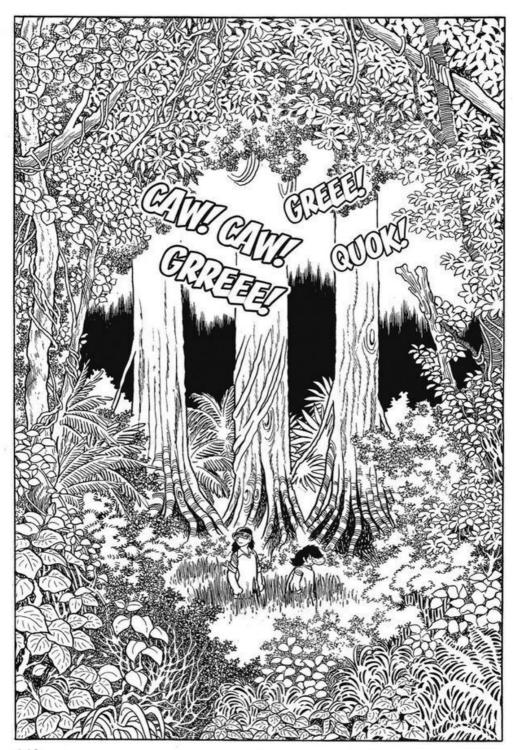


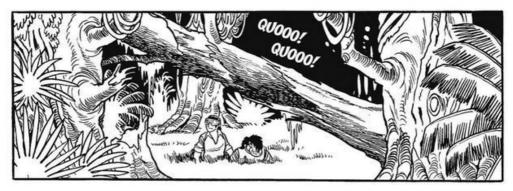




















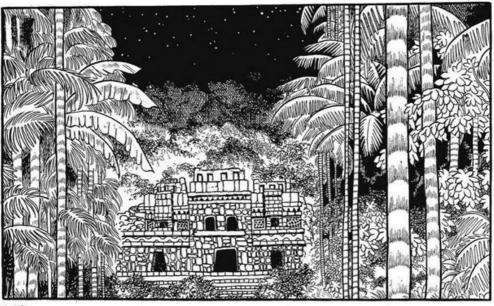


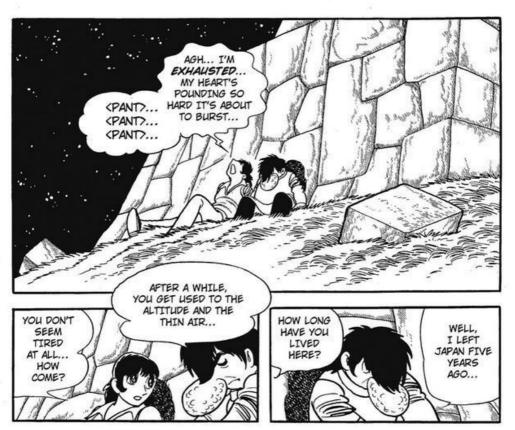


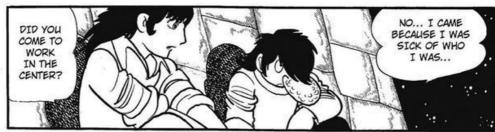














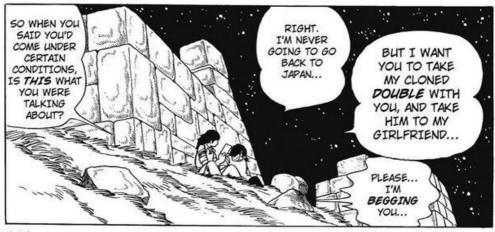




















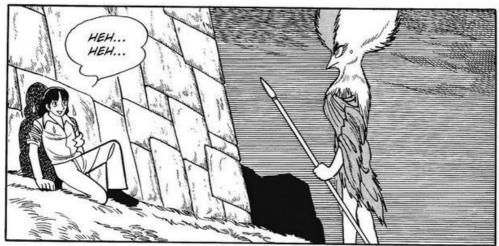
















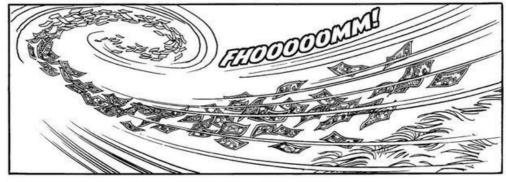








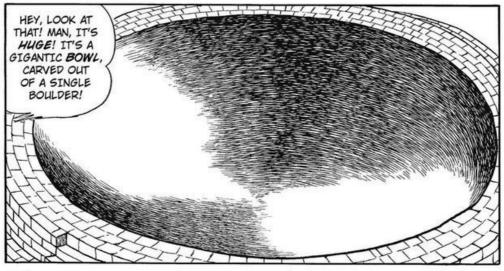


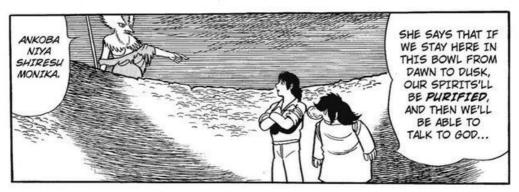








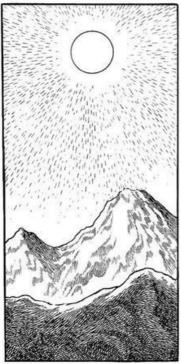


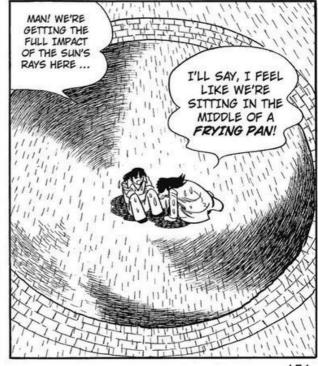




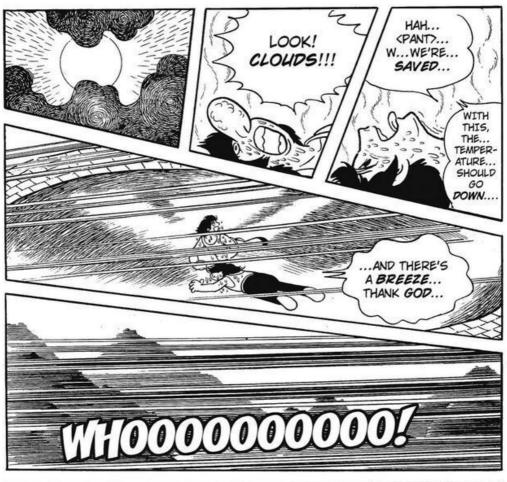


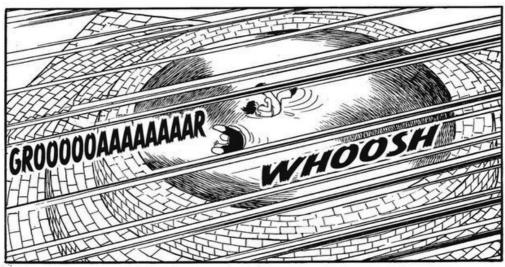


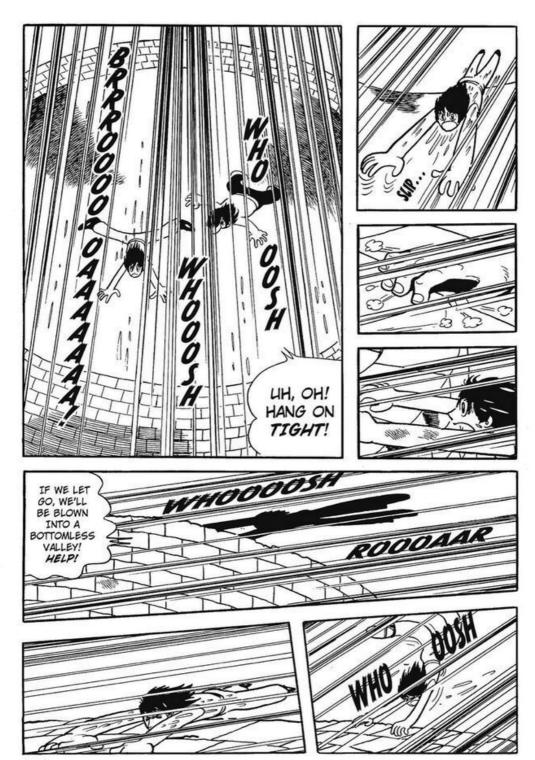




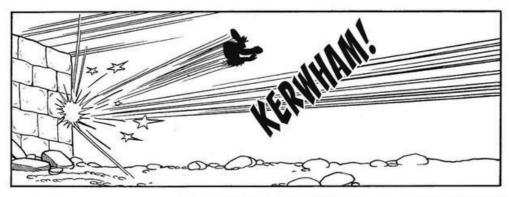


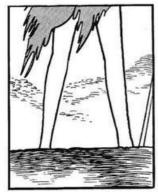


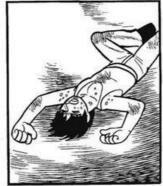










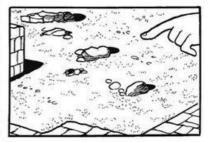








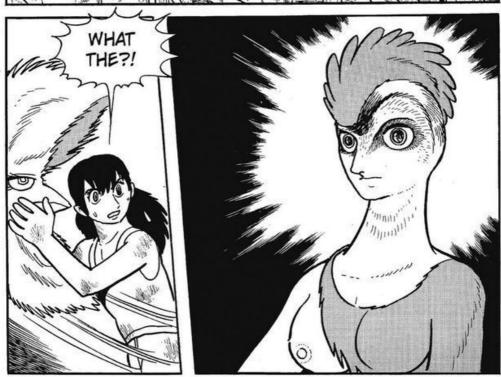


















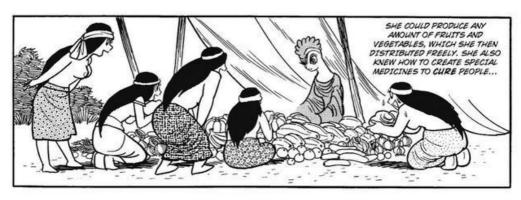


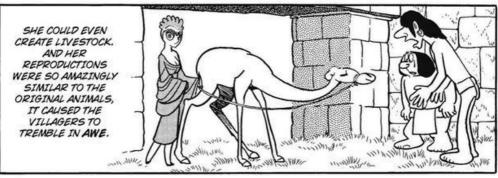




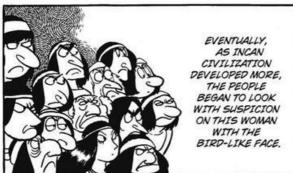










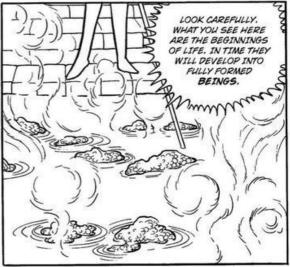






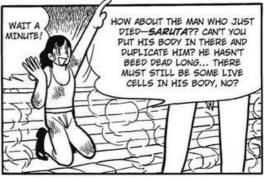










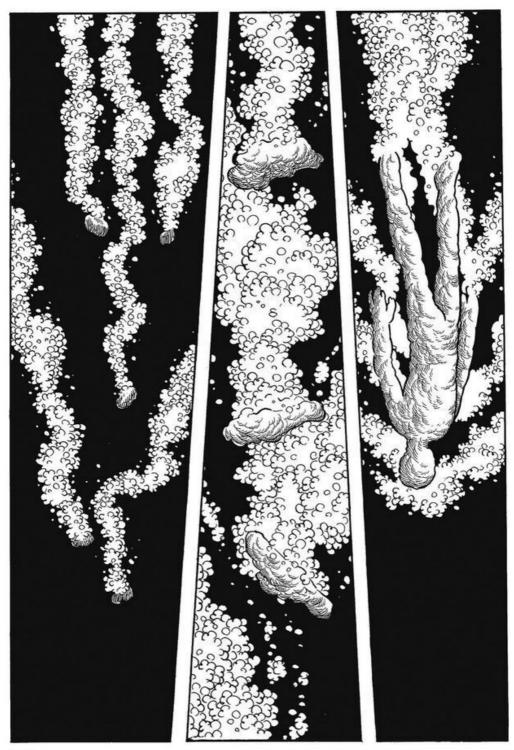


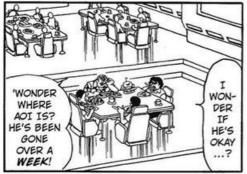






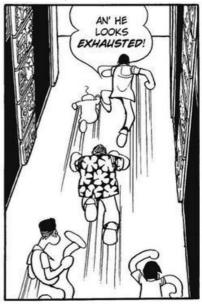
















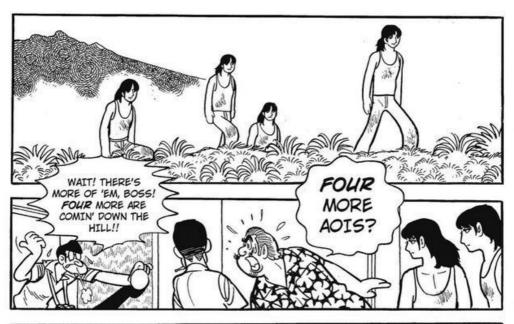


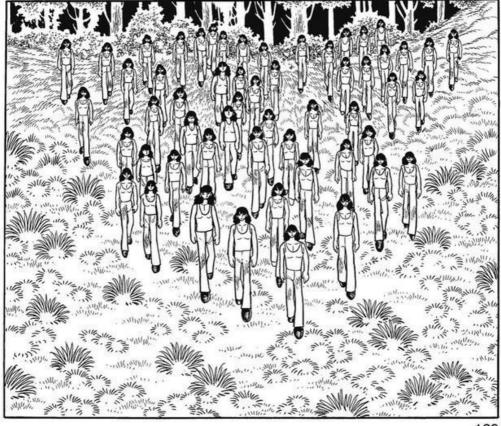


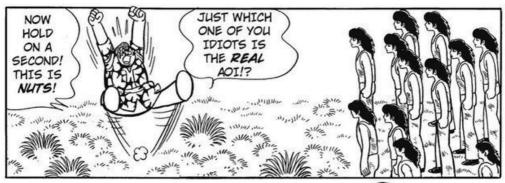










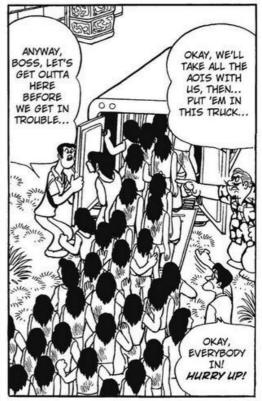


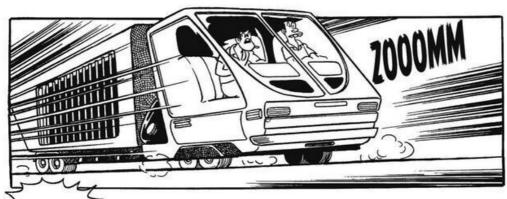












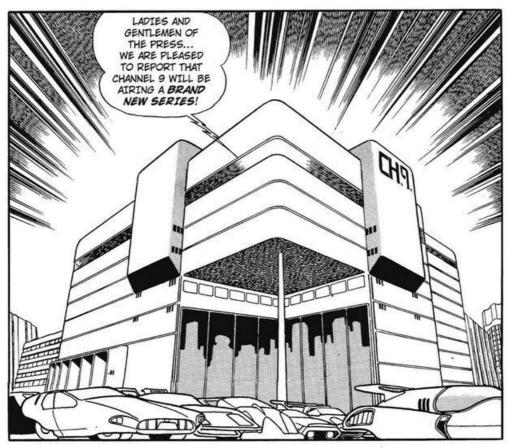


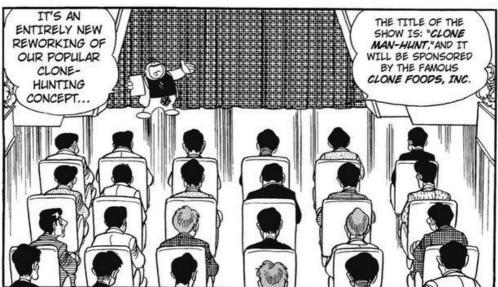


WHEN WE GET BACK TO JAPAN WE'LL CHECK 'EM ALL, 'AN FIND OUT > WHICH ONE'S THE **REAL** AOI...

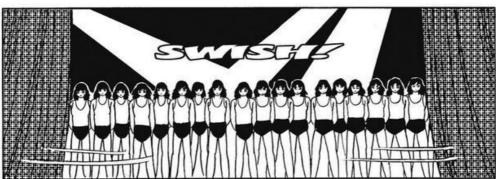






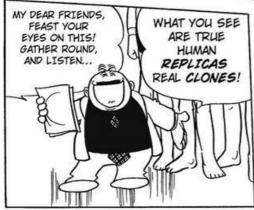




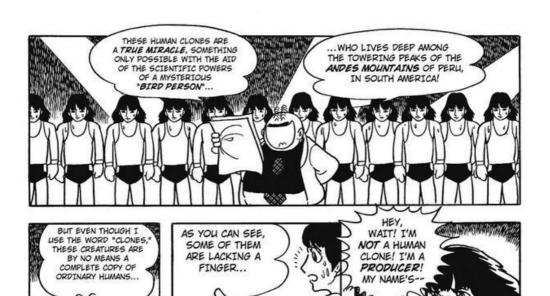




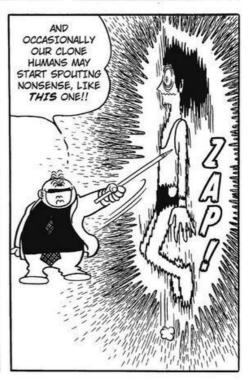


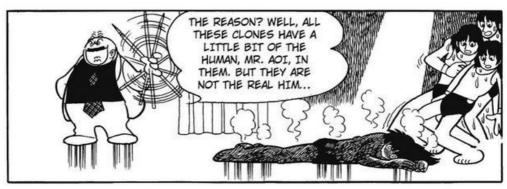




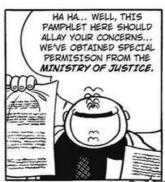




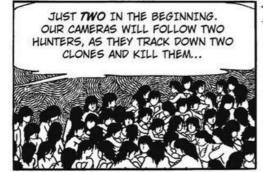








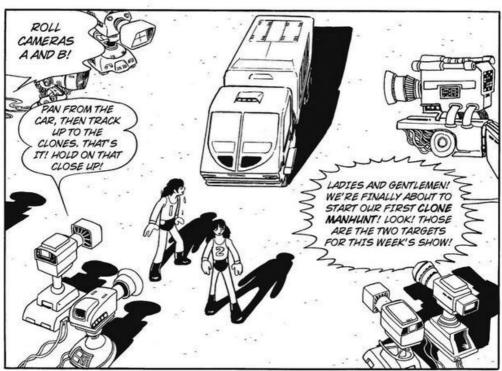


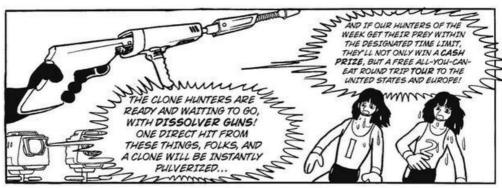






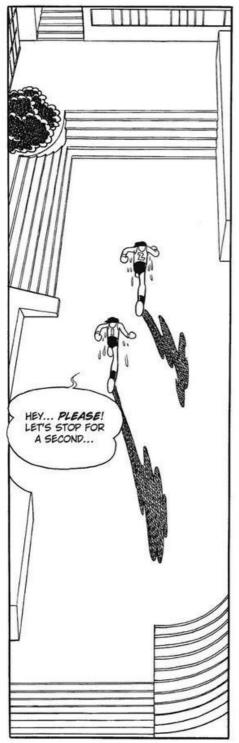












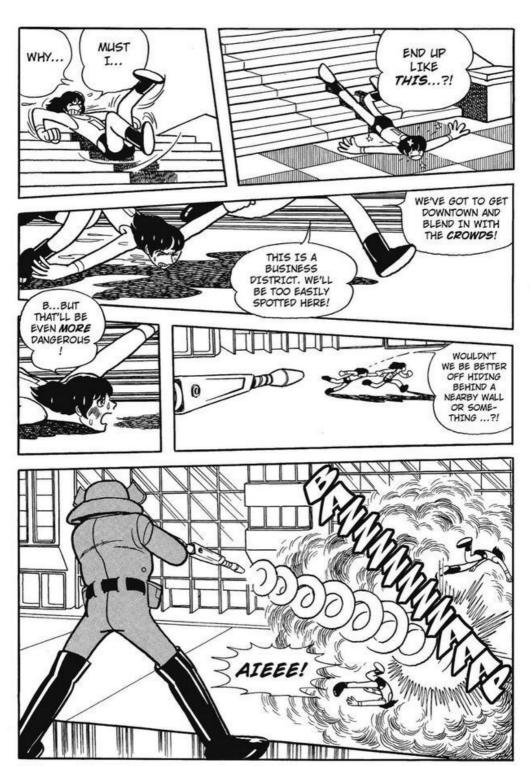


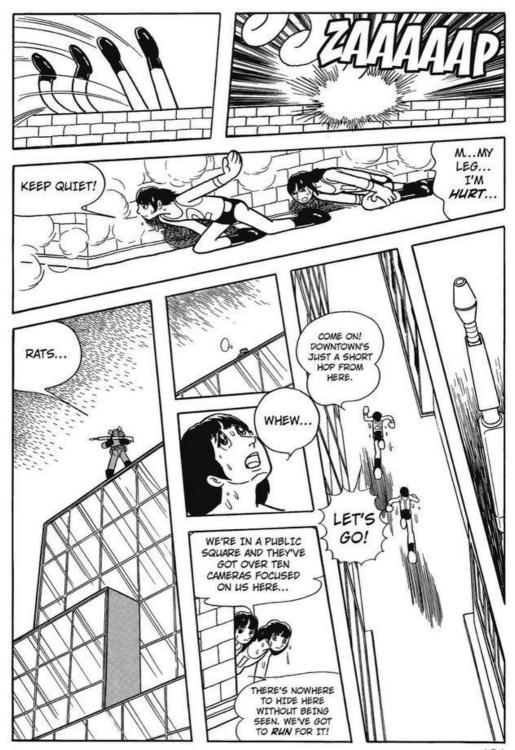












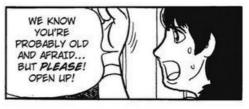
























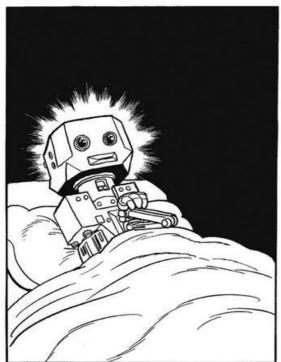


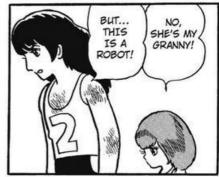


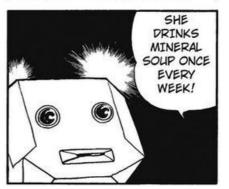




















































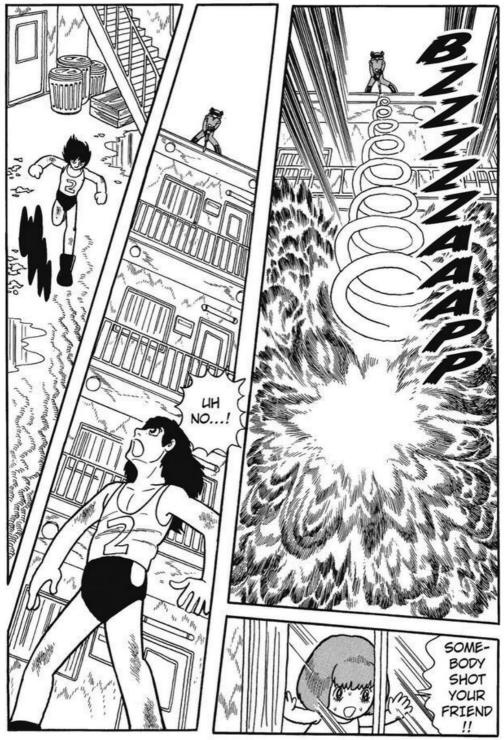


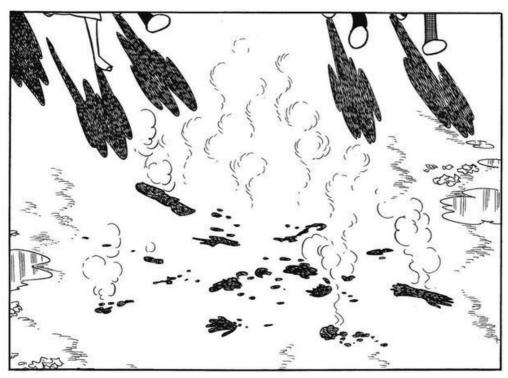
















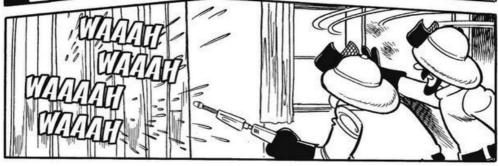


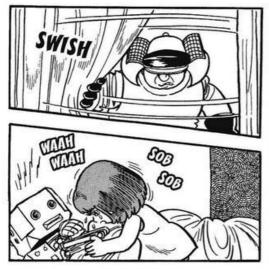






























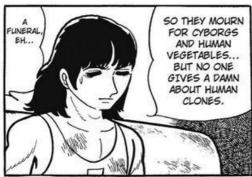
























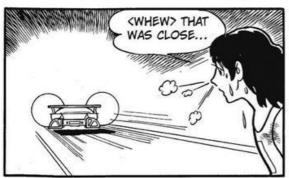




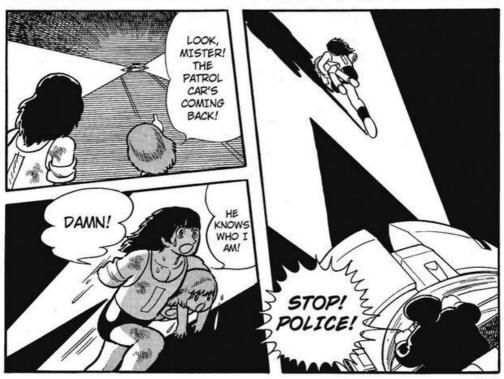




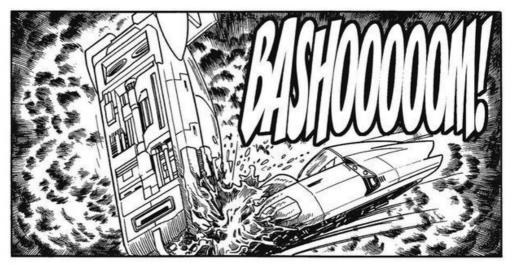


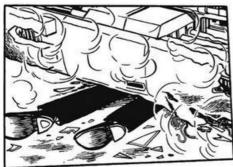






















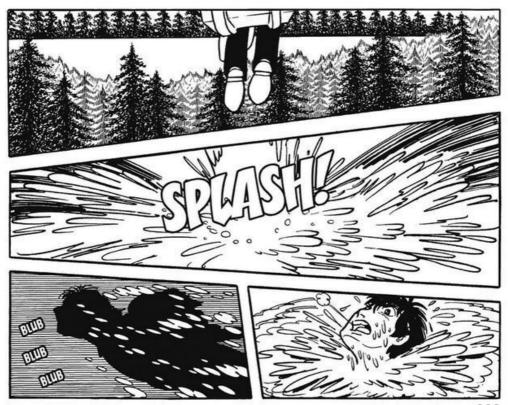












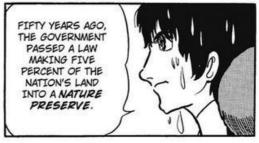










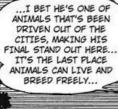














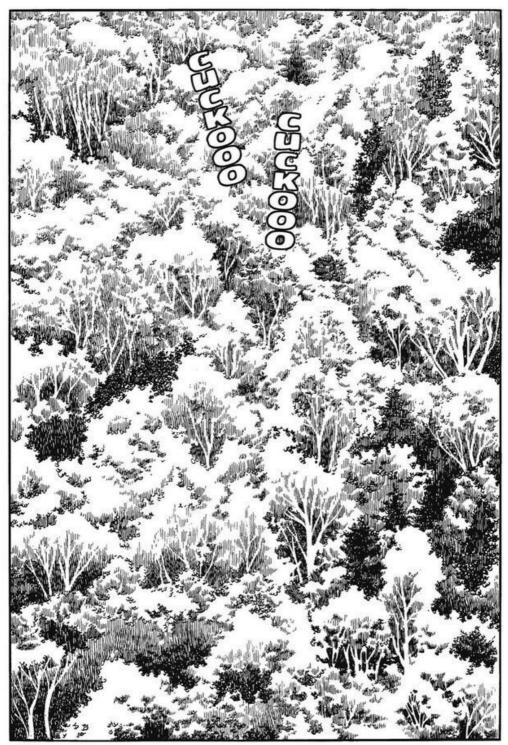






















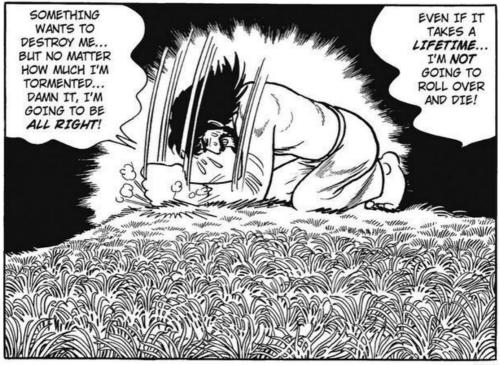


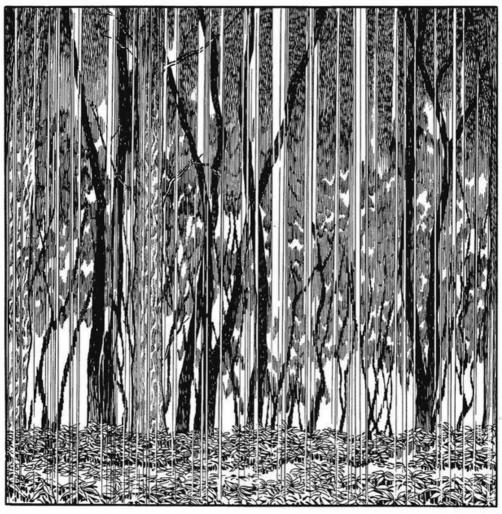








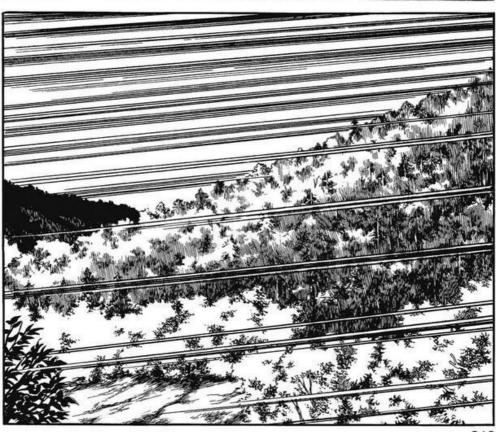








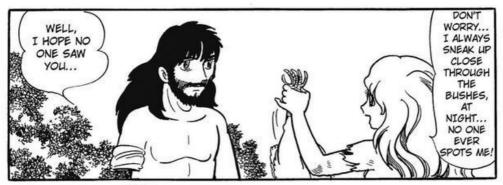


























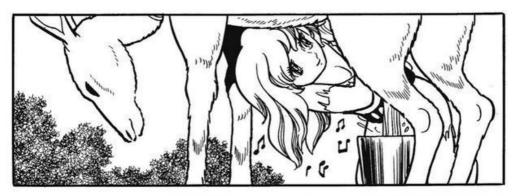












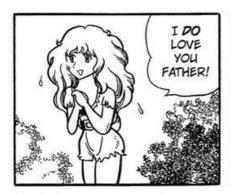














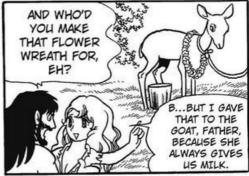






















































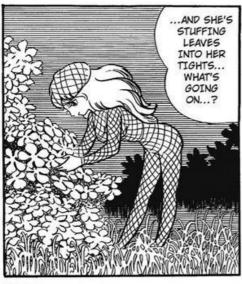




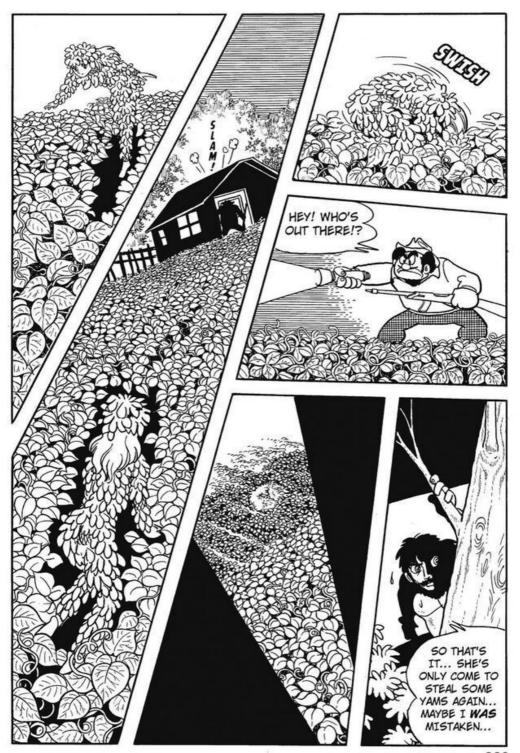






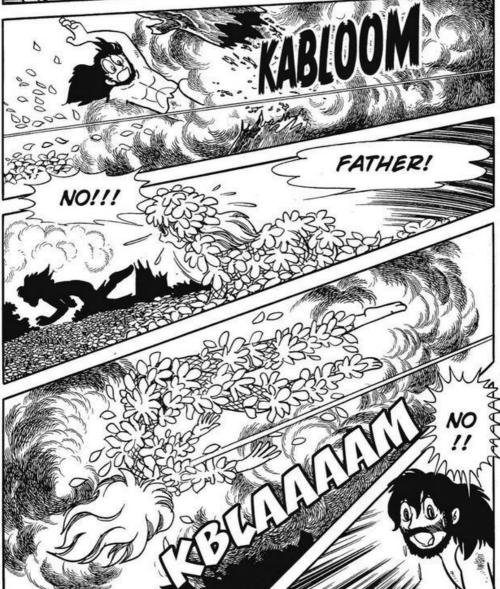


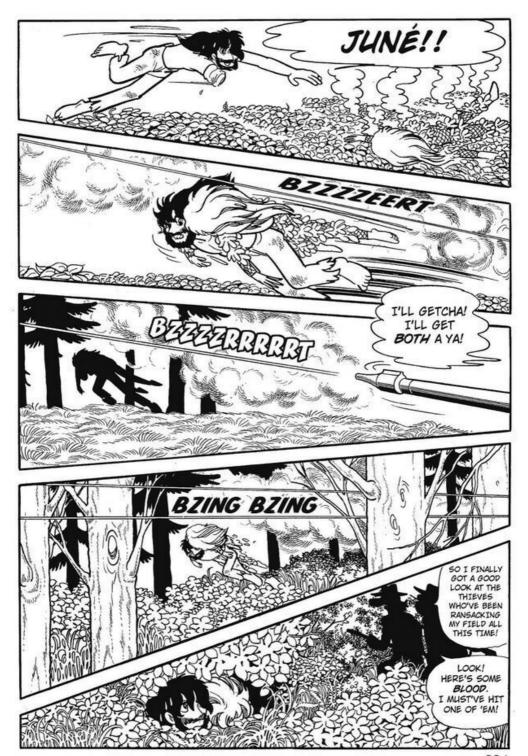




























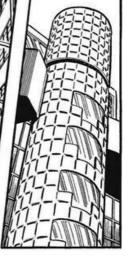












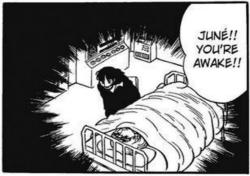












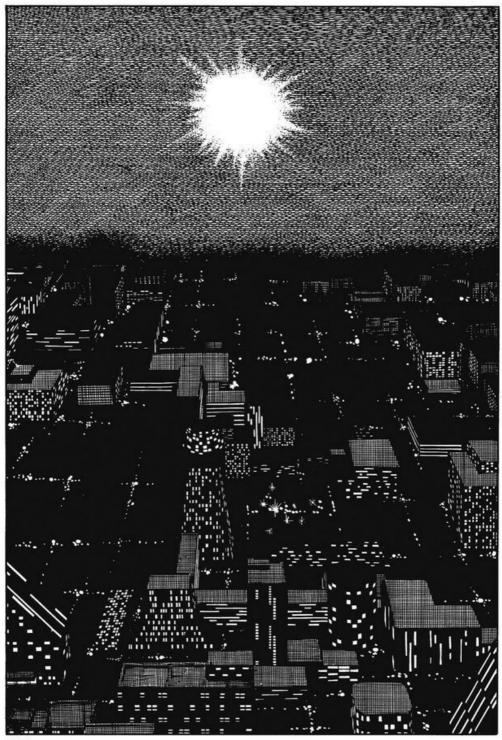














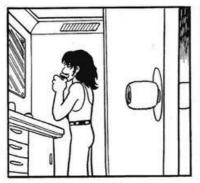






















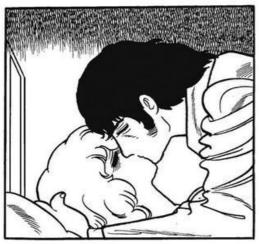








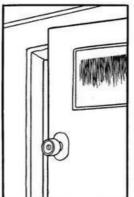




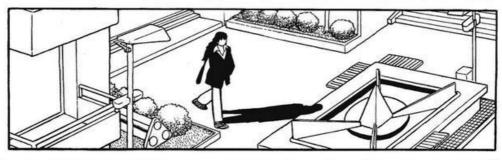


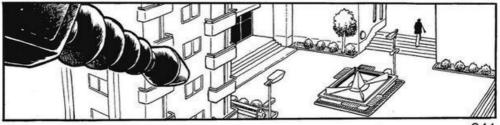


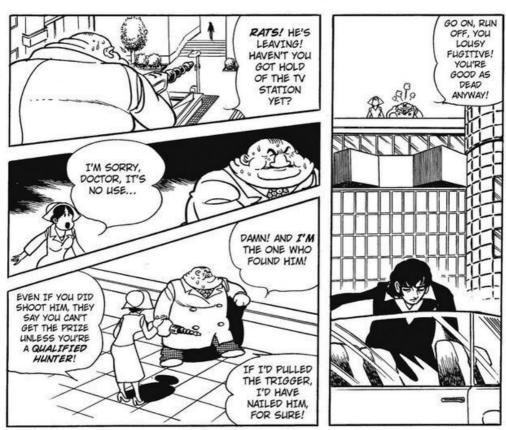


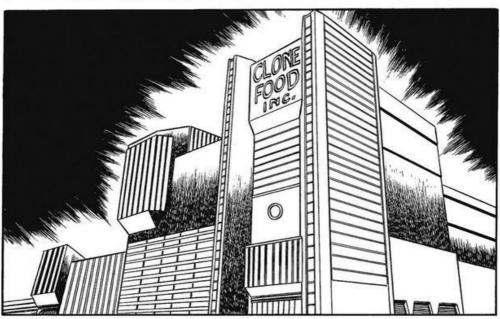




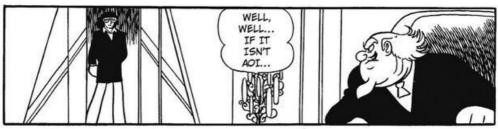
















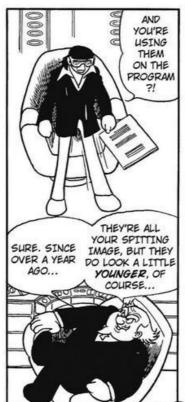
















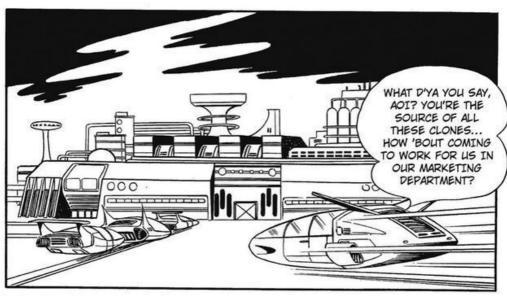












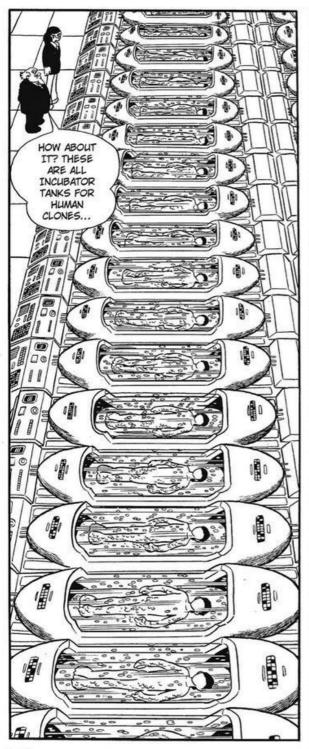






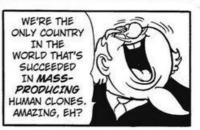










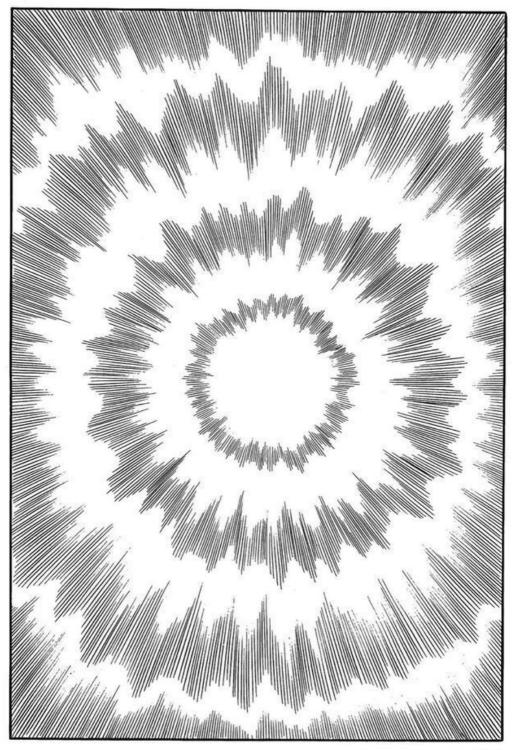












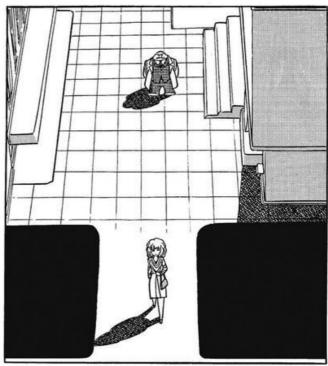












PHOENIX: "LIFE" THE END

ABOUT THIS EDITION OF PHOENIX: STRANGE BEINGS/ LIFE

The 12 self-contained yet interlinked stories that comprise *Phoenix* (*Hi no tori* in Japanese, literally "Firebird") is considered by many to be the summit of Osamu Tezuka's artistic achievement. Tezuka himself referred to *Phoenix* as his "life work." Painstakingly composed over a span of decades (initial versions appeared as early as 1954), serialized in a number of venues, and left incomplete with Tezuka's death in 1989, *Phoenix* represents Tezuka's ambitious attempt to push all he knew about the comics medium to address fundamental questions about existence.

All 12 stories in *Phoenix* are linked by the presence of the mythical bird, an immortal guardian of the universal lifeforce. Read in order, the separate stories jump across time, alternating between a distant future and a distant past, converging on the present, with characters from one story being reincarnated in another. The existing twelve stories, totaling over three thousand pages of work, are subtitled "Dawn," "Future," "Yamato," "Space," "Karma," "Resurrection," "Robe of Feathers," "Nostalgia," "Civil War," "Life," "Strange Beings," and "Sun."

This edition, Phoenix: Strange Beings/Life, is an English translation of the 10th and 11th of the 12 Phoenix stories. "Strange Beings/Life" was first serialized in 1978-1980 in Manga Shonen Magazine. The only other portion of Phoenix to appear in English previously is a 27-page excerpt from Dadakai's translation of "Karma," which was printed in Frederik L. Schodt's Manga! Manga! The World of Japanese Comics.

-Editor

A few words from Osamu Tezuka about "Strange Beings" & "Life"

Both "Strange Beings" and "Life" were originally serialized in manga magazines, and they both had a very simple theme—that there is a price to be paid for failing to respect the lives of others.

In his novel *Crime and Punishment* Dostoyevsky describes a protagonist who, believing that an old woman money lender is nothing more than a social parasite, kills her in the name of "justice." Yet this same protagonist ultimately comes to realize that the life of any person is precious, regardless of his or her circumstances. In "Strange Beings" and "Life" I have created a different twist on this theme, by setting one story in the past and another in the future.

This is a comparatively short *Phoenix* volume, and in retrospect there are many places in both stories that I wish I could have further fleshed out. But I am nonetheless hopeful that you, the reader, will still be able to appreciate the process the protagonists go through in recognizing their sins, and the anguish that results from that recognition.

As always, after first being serialized, these stories underwent many revisions when they were later compiled into paperback volumes. For example, the last scene of "Life" originally ended with the main character being killed by the hunter. In this version, however, you will find that the ending has been completely changed.

A Journey through Time and Space: An Overview of the Complete *Phoenix* Saga

The complete Phoenix saga is a story about mankind that features a historical-narrative structure unlike anything that has come before it. The first volume depicts the dawn of civilization. The second volume jumps to the far future. The setting for the third story shifts back to early history, and so on, back and forth, from past to future; the amplitude decreases as past and future converge to meet in the present.

Dawn (1967) 240-270 A.D.

The era of Queen Himiko of the Yamatai Koku. The work quotes from the accounts of the Gishiwaiinden. Also uses accounts from the legend of Jinmu Tousei





The scene in the Amano lwato myth where Himiko

compares herself to Amaterasu-Oumikami and a solar eclipse occurs.

Yamato (1968-69) 320-350 A.D.

Based on the legend of Yamatotakeru-no-mikoto. The dates above were inferred from the account of Old Man Takeru, and from information in Dawn.



Disguised as a woman, Prince Yamato Oguna approaches the Chieftain of the Kumaso and stabs him. As told in the Kiki myth, the prince gets the name "Takeru" from his opponent right before he dies.

Karma (Hou-ou) (1969-70)720-752 A.D.

The complicated drama of the spirit of two Buddhist sculptors. Set in the Nara Period (710-794) during the national enterprise of the construction of the Great Buddha. Here, the Hou-ou (a Chinese myth) is the Phoenix.



Akanemaru, who has been ordered by the authorities to be in charge of the construction and design of the Great Buddha, is shocked when the statue sheds tears. The workers become frightened, and the bizarre phenomenon halts construction.



Robe of Feathers (1971) 937-941 A.D.

A sci-fi version of the Hagoromo Legend of Miho no Matsubara in Enshu (modern day



Shizuoka). Set during Taira no Masakado's rebellion which occurred during the Heian Period (898-1185).

The spirit of a woman swimming in the ocean is captured by the beauty of the white sand and green pine.



The time of the Genpei Kassen (War between the Taira and the Genji) after the fall of the Heishi (Taira Clan). Using the Heike Monogatari and Gikeiki as a backdrop, this story depicts "combat" as the fate of living things.

ZIK



Kiso Yoshinaka defeats the Heishi and takes control of the capital. He cuts down the famous monk Myoun. He came to the capital because he is after the Phoenix.



Strange Beings (1981)1468-1498 A.D.

The Sengoku Period (1482-1558). Sakonnosuke, the heir of General Yagi lemasa, cuts down the nun, Yaobikuni, who seems to be 800 years old. But she doesn't realize the true relationship between herself and the nun.



The banner bearer is saying that "now" is the beginning of the Sengoku Wars and they are in the middle of the Ounin Rebellion. In other words, they are in a time before Sakonnosuke was born!



Sun (1986-88) 663-672 A.D.

The story begins after the defeat of the Japan-Kudara alliance at Hakusukinoe and Japan's withdrawal from the Korean peninsula, and ends with the struggle for the imperial throne during the Jinshin Rebellion.



called Otomo no Miko, is the cousin of Takachi no Miko, who is the son of Oama no Miko.

Future (1967-68) 3404 A.D.-infinity

The end of the future. Mankind is in decline and has become very conservative. The earth is run down and faces devastation. Eventually a nuclear war breaks out causing the end of everything.

The Yamato Central Main Building Megalopolis Yamato is one of the five remaining underground cities of mankind.



Universe (1969) 2577 A.D.

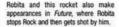
In Orion, a sub-light speed rocket heading towards Earth crashes into a meteorite. The ship becomes unable to fly and four people manage to escape, including Saruta and Nana.



Each of the passengers escapes in an individual escape pod. However, the pods only have enough food for half a year and enough air for a year and a half. Possibilities of sunvival are...

Resurrection (1970-71)2482-3344 A.D.

In the year 3344, Prof. Saruta lands on the moon. He meets and acquires Robita in his final form. Spanning 860 years, the end of this episode goes beyond *Universe* and close to the beginning of *Future*.





Nostalgia (1976-78) Indeterminate (approx. 25th century)

A Japanese woman named Romy establishes a civilization and history for the formerly uninhabited planet, Eden-17. Her husband dies an unnatural death, but the life she carries inside her...



The spaceship is headed for Eden17. The shiny object in the foreground is its sun. The planet is surrounded by a revolving ring of space dust held there by gravity.

Life (1980) 2155-2170 A.D.

Human clones are being created, all for high ratings and a publickilling TV game show called *Clone Man Hunt.*

4

Animal clones were created for food. Human clones are created for a TV show—the cloring company president speaks as a sponsor. A terrifying plan for a TV show!



Sun (1986-88) 2008 A.D.

The "Light Tribe" acquires the Phoenix in space. However, they turn it into an icon and come to control to society through religion. Non-believers are called "shadows" and are chased out to live underground.

The head temple of the "Light Tribe." A young shadow boy named Suguru endeavors to climb the great tower and steal the Phoenix.





PHOENIX AND ME By Osamu Tezuka



The serialization of *Jungle Taitei* in *Shonen Jump* ended in 1954, and I was at a loss as to what to create next.

Then I saw Stravinsky's famous ballet, L'oiseau de Feu. Of course the ballet itself was excellent, but I was especially intrigued by the prima ballerina dancing as the spirit of the phoenix.

The ballet is based on an old Russian legend about a prince that has been captured by a demon. The spirit of the phoenix saves the prince by acting as a guide for his escape. I thought that this passionate, elegant, and mysterious bird would make a wonderful main character comparable to the likes of Leo from Jungle Taitei.

Actually, every country has a legend about a mysterious bird such as the phoenix. In these legends, the symbol of supernatural lifeforce takes form as a bird, such as the immortal bird called the Hou-ou from the legend of Hourai-san.

I wanted to utilize this phoenix to portray Japanese history in my own way. The theme would be about man's attachment to life and the complications that arise from greed. The phoenix would be the vehicle that would bring it all together.

As a new challenge, I wanted to start by creating the beginning and then the end of a long story. The story would then return to an ancient period right after the dawn of man. I would then continue to go back and forth, between past and future. In the end, I would set the story where past and future converge—the present. This story, set in the present, would tie all the previous stories together to form a long drama running from the dawn of man all the way to the distant future.

Each story would stand on its own and seem to have nothing to do with the other stories, but the final story would tie everything together—and for the first time, the reader would realize that the structure of the series is such that each story would be just one part of a much longer story. After all, man's history does not have clear divisions or breaks.

Each episode would portray life from various angles and set up different problems. Moreover, the style of each of the episodes would vary from one another, covering a range of genres: science-fiction, war story, mystery, comedy.

I don't know how many more years *Phoenix* will continue, but after it is completed, please go back and read through the whole series again. Otherwise, it will be difficult for me to respond to criticism.

Osamu Tezuka, December 1969

Translated from the Japanese by Andy Nakatanii